

**PROCUREMENT DEPARTMENT**  
Rm 120 Municipal Services Building  
Philadelphia, PA 19102-1685  
FAX: (215) 686-4716

# CITY OF PHILADELPHIA

Janet Hagan  
Acting Procurement Commissioner

July 12, 2007

**BID NUMBER:** S8Z54000  
**TITLE:** Respirators and Breathing Apparatus  
**DEPARTMENT:** CITYWIDE BID-CITYWIDE BID  
**DATE TO OPEN:** July 23, 2007 10:30 AM

## ADDENDUM # 1

### TO ALL BIDDERS:

**You are hereby notified of the following changes to the above mentioned bid:**

**Page 24 of 33, Delete line item 5.16.**

**Page 24 of 33, item 5.19-referenced product should be MSA 5607.**

**Page 27 of 33, item 5.26-referenced product should be MSA 816137.**

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.

\_\_\_\_\_  
**Buyer, T. Vinson**

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
FIRM NAME (PRINT)

\_\_\_\_\_  
DATE

TV/nt

**PROCUREMENT DEPARTMENT**  
Rm 120 Municipal Services Building  
Philadelphia, PA 19102-1685  
FAX: (215) 686-4716

# CITY OF PHILADELPHIA

Janet Hagan  
Acting Procurement Commissioner

July 19, 2007

**BID NUMBER:** S8Z54000  
**TITLE:** Respirators and Breathing Apparatus  
**DEPARTMENT:** VARIOUS  
**DATE TO OPEN:** July 23, 2007 at 10:30 AM

## ADDENDUM # 2

### **TO ALL BIDDERS:**

**You are hereby notified of the following changes to the above mentioned bid:**

**Bid S8Z54000 scheduled to open July 23, 2007 @ 10:30 A.M postponed until August 2, 2007 @ 10:30 A.M.**

**The following changes have been made to the bid document:**

**Paragraph 4.3 has been changed to read as follow;**

### **4.3 PRICE INCREASE OR DECREASE:**

Contractor shall provide **RESPIRATORS & BREATHING APPARATUS** at the prices set forth in Section 5 for period of twelve (12) months; thereafter, service may be renewed under the terms and conditions of this agreement at the sole option of the City on an annual basis for additional one (1) year period(s). Contractor may increase prices for the subsequent renewal period(s) provided that; notice of price increases must be received, in writing, by the City at least 60 days prior to the expiration of each contract period and price increase letter shall be sent to the Buyer, Room 120 Municipal Services Building, 1401 JFK Blvd., Phila., PA 19102, referencing the Bid #, Contract #, period and showing item(s), descriptions and applicable pricing.

In no event shall the increased prices exceed contractor's published charges for non-educational state and local governments on the effective date of the adjustment, under similar terms and conditions.

Failure to notify the City within this sixty (60) day time frame shall result in the following: the effective date of the price increase shall be sixty (60) days from the receipt of the price increase letter by the City;

or

if the letter is not received before the last day of the contract period, the prices for the renewal period shall be the same as the prices for the previous contract period.

**Pg., 29, Item 5.33, cc#31210-000-596**-The referenced manufacturer's item number should be 3M™ BE-128-3. The unit of measure required is **EACH**.

Please sign, date and return this addendum with your bid, as it now becomes a part of the proposal. Please return this addendum to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.

\_\_\_\_\_  
**Buyer, T. Vinson**

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
FIRM NAME (PRINT)

\_\_\_\_\_  
DATE

TV/nt

**PROCUREMENT DEPARTMENT**  
Rm 120 Municipal Services Building  
Philadelphia, PA 19102-1685  
FAX: (215) 686-4716

# CITY OF PHILADELPHIA

Janet Hagan  
Acting Procurement Commissioner

July 24, 2007

**BID NUMBER:** S8Z54000  
**TITLE:** Respirators and Breathing Apparatus  
**DEPARTMENT:** VARIOUS  
**DATE TO OPEN:** August 02, 2007 @ 10:30 AM

## ADDENDUM # 3

### TO ALL BIDDERS:

**You are hereby notified of the following changes to the above mentioned bid:**

**The unit of measurements utilized in bid # S8Z54000 are defined below for section 5, Pricing:**

**EA=EACH**  
**PH=PACK (PAK)**  
**BX=BOX**

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.

\_\_\_\_\_  
Buyer, T. Vinson

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
FIRM NAME (PRINT)

\_\_\_\_\_  
DATE

TV/mv