

PROCUREMENT DEPARTMENT
Rm 120 Municipal Services Building
Philadelphia, PA 19102-1685
FAX: (215) 686-4716

CITY OF PHILADELPHIA

Trevor Day
Procurement Commissioner

September 2, 2016

BID NUMBER: S7Z62210
TITLE: Rental Coach Type Transportation
DEPARTMENT: Various Departments
DATE TO OPEN: September 14, 2016 at 10:30 AM

ADDENDUM # 1

TO ALL BIDDERS:
You are hereby notified of the following changes to the above mentioned bid:

Add to page 15, 3.2.1.2 SECTION B: PENNSYLVANIA'S TASK FORCE 1 Price per hour (item 5.2.3) x 40 hours plus

Add to Section 5, Pricing Section B

5.2.3 28540-001-000-01
2ND BUS DRIVER PER BUS FOR PA-TF1 ONLY, TO ANY LOCATION IN THE CONTINENTAL U.S.
(State Hourly Rate (HR)) HR \$ _____

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.

A. Campfield for
J. Manton, Buyer
J. Manton

AUTHORIZED SIGNATURE

FIRM NAME (PRINT)

DATE

JM/ cw

PROCUREMENT DEPARTMENT
Rm 120 Municipal Services Building
Philadelphia, PA 19102-1685
FAX: (215) 686-4716

CITY OF PHILADELPHIA

Trevor Day
Procurement Commissioner

September 6, 2016

BID NUMBER: S7Z62210
TITLE: Rental Coach Type Transportation
DEPARTMENT: CITYWIDE BID-CITYWIDE BID
DATE TO OPEN: September 14, 2016 at 10:30 AM

ADDENDUM # 2

TO ALL BIDDERS:

You are hereby notified of the following changes to the above mentioned bid:

The bid opening has been postponed to September 21, 2016 at 10:30 AM

Add the following items to Page 15, SECTION A, Paragraph 3.2.1.1:

Price per hour (item 5.1.8) x 24 hours plus
Price per hour (item 5.1.9) x 60 hours plus
Price per hour (item 5.1.10) x 1 hour

Page 16, SECTION C paragraph, 3.2.1.3 is deleted.

The following items are to be added to Section 5.1:

5.1.8 28540-001-022

Coach, luxury, 26 passenger. Shall include: climate control, DVD, CD, bathroom, sound system HR \$ _____

5.1.9 28540-001-023

Coach, rental, 40 passenger, shall include: climate control, DVD, CD, bathroom, and sound system. HR \$ _____

5.1.10 28540-001-024

Coach, rental, 34 Passenger, shall include: climate control, dvd, cd, bathroom, and sound system. HR \$ _____

Page 26, Section 5.4 Section is deleted, C: Office of Community Housing and Development Price

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.

A. Campfield for
J. Manton, Buyer *J. manton*

AUTHORIZED SIGNATURE

FIRM NAME (PRINT)

DATE

JM/jb