

**PROCUREMENT DEPARTMENT**  
Rm 120 Municipal Services Building  
Philadelphia, PA 19102-1685  
FAX: (215) 686-4716

# CITY OF PHILADELPHIA

Trevor Day  
Procurement Commissioner

September 2, 2016

**BID NUMBER:** S7Z62210  
**TITLE:** Rental Coach Type Transportation  
**DEPARTMENT:** Various Departments  
**DATE TO OPEN:** September 14, 2016 at 10:30 AM

## ADDENDUM # 1

### TO ALL BIDDERS:

You are hereby notified of the following changes to the above mentioned bid:

Add to page 15, 3.2.1.2 SECTION B: PENNSYLVANIA'S TASK FORCE 1 Price per hour  
(item 5.2.3) x 40 hours plus

Add to Section 5, Pricing Section B

5.2.3 28540-001-000-01  
2ND BUS DRIVER PER BUS FOR PA-TF1 ONLY, TO ANY LOCATION IN THE  
CONTINENTAL U.S.

(State Hourly Rate (HR)) HR \$ \_\_\_\_\_

Please sign, date and return this addendum with your bid to the Procurement Department, 1401  
J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the  
proposal.

*A. Campfield for*  
J. Manton, Buyer  
*J. Manton*

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
FIRM NAME (PRINT)

\_\_\_\_\_  
DATE

JM/ cw