

PROCUREMENT DEPARTMENT
Rm 120 Municipal Services Building
Philadelphia, PA 19102-1685
FAX: (215) 686-4716

CITY OF PHILADELPHIA

Trevor Day
Procurement Commissioner

May 12, 2016

BID NUMBER: S6DB6580
TITLE: HP Page Wide XL5000, 40" MFP w/High Capacity Stacker and Post Script
DEPARTMENT: Water Department-OIT Division
DATE TO OPEN: June 01, 2016 at 10:30 AM

ADDENDUM # 1

TO ALL BIDDERS:

You are hereby notified of the following changes to the above mentioned bid:

Vendor Question and Answers:

Following are questions from prospective bidders and the Department of Procurement's responses to those questions.

1. Regarding a Full Coverage Service Program (Including Toners, Imaging/Drum Units, any and all parts) - what Black & White Square Foot and Color Square Foot per month, would you like to use for the comparison?

Answer- Our 3 Year Service Agreement should provide for travel, repair and labor including replacement parts (not consumables, such as inks or cartridges) that result from normal use of the product. We are not requesting a full service contract, which would include consumables and an allowance of square footage each month.

2. Revisions to the Invitation and Bid document:

Section 1

Page 8

1.9 SITE INSPECTION

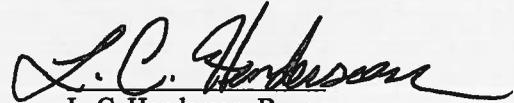
Bidder is responsible for examining prior to bid submission, in detail the site of the work to be done, shall acquaint himself with conditions affecting the work, and if applicable, shall take his own measurements for which he will be held responsible. The bid shall be prepared with due regard to the conditions existing or to be anticipated at the site(s) of the work.

Vendor should contact the Water Department to make arrangements to visit the site for inspection:

Louis.Francesco@phila.gov
Phone: 215-685-6285

Janet.Gaittens@phila.gov
Phone: 215-685-6283

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.


L. C. Henderson, Buyer

AUTHORIZED SIGNATURE

FIRM NAME (PRINT)

DATE

LCH/cw