

**PROCUREMENT DEPARTMENT**  
Rm 120 Municipal Services Building  
Philadelphia, PA 19102-1685  
FAX: (215) 686-4716

# CITY OF PHILADELPHIA

Hugh Ortman  
Procurement Commissioner

December 17, 2012

**BID NUMBER:** S3Z59660  
**TITLE:** Bottled Water, 16.9 oz & 700 ml (Fire & MDO)  
**DEPARTMENT:** Various  
**DATE TO OPEN:** January 9, 2013 at 10:30 AM

## ADDENDUM # 1

### TO ALL BIDDERS:

**You are hereby notified of the following changes to the above mentioned bid:**

Page 2, item 1.3 has been changed to read as follows:

**CONTRACT TERM: 03/01/2013 to 02/28/2014** (“Initial Term”), with an option to renew for up to (2) additional (1) year periods, (“the Renewal Term”) plus 11 months exercisable, at the City’s sole discretion, as of the expiration of the Initial Term or the current Renewal term. The City may, at its sole discretion, renew the contract for up to three (3) months at the beginning of each renewal period(s) (the “Additional Performance Period”), if a decision has been made not to renew the contract for an entire year.

Page 20, Item 4.3, first paragraph shall be changed to read as follows:

### **PRICE INCREASE OR DECREASE:**

Contractor shall provide Bottled Water at the prices set forth in Section 5 for period of Twelve months; thereafter, service may be renewed under the terms and conditions of this agreement at the sole option of the City on an annual basis for additional two one (1) year period(s) plus eleven (11) months. Contractor may increase prices for the Subsequent renewal period (s) provided that; notice of price increases must be received, in writing, by the City at least 60 days prior to the expiration of each contract period and price increase letter shall be sent to the Buyer, Room 120 Municipal Services Building, 1401 JFK Blvd., Phila., PA 19102, referencing the Bid #, Contract # period and showing item(s), descriptions and applicable pricing.

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.



Buyer, S. Brown

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
FIRM NAME (PRINT)

\_\_\_\_\_  
DATE

SB/bws