

PROCUREMENT DEPARTMENT
Rm 120 Municipal Services Building
Philadelphia, PA 19102-1685
FAX: (215) 686-4716

CITY OF PHILADELPHIA

Hugh Ortman
Procurement Commissioner

December 12, 2012

BID NUMBER: S3Z59200
TITLE: Paper Sundries
DEPARTMENT: Various
DATE TO OPEN: December 19, 2012 at 10:30 AM

ADDENDUM # 1

TO ALL BIDDERS:

You are hereby notified of the following changes to the above mentioned bid:

Bid S3Z59200 has been postponed and will now open on January 14, 2013.

On Page 2 of 33, please delete:

CONTRACT TERM: 01/01/2013 to 12/31/2013 ("Initial Term"), with an option to renew for up to three (3) additional one (1) year periods, ("the Renewal Term") exercisable, at the City's sole discretion, as of the expiration of the Initial Term or the current Renewal term. The City may, at its sole discretion, renew the contract for up to three (3) months at the beginning of each renewal period(s) (the "Additional Performance Period"), if a decision has been made not to renew the contract for an entire year.

Replace with:

CONTRACT TERM: 04/01/2013 to 3/31/2014 ("Initial Term"), with an option to renew for up to two (2) additional one (1) year periods plus nine (9) months, ("the Renewal Term") exercisable, at the City's sole discretion, as of the expiration of the Initial Term or the current Renewal term. The City may, at its sole discretion, renew the contract for up to three (3) months at the beginning of each renewal period(s) (the "Additional Performance Period"), if a decision has been made not to renew the contract for an entire year.

On page 33, please delete the following:

5.35 **31841 000 017**

Bag, Paper Kraft; Size: 5 1/4 X 3 7/16 X 10 15/16;
Weight: 35 LBS. 500 per bundle
(ULINE Model# S-13239 for
reference only).

400,000 BD \$ _____ \$ _____

STATE BRAND _____

STATE SIZE OF PACKAGING _____

Please replace with the following:

5.35 **31841 000 017**

Bag, Paper Kraft; Size: 5 1/4 X 3 7/16 X 10 15/16;
Weight: 35 LBS. 500 per bundle
(ULINE Model# S-13239 for
reference only).

500 BD \$ _____ \$ _____

STATE BRAND _____

STATE SIZE OF PACKAGING _____

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.


Buyer, S. Brown

AUTHORIZED SIGNATURE

FIRM NAME (PRINT)

DATE

SB/bws