

PROCUREMENT DEPARTMENT
Rm 120 Municipal Services Building
Philadelphia, PA 19102-1685
FAX: (215) 686-4716

CITY OF PHILADELPHIA

Hugh Ortman
Procurement Commissioner

May 20, 2011

BID NUMBER: S2WJ7740
TITLE: Monthly Maintenance of Branches Library HVAC System
DEPARTMENT: FREE LIBRARY OF PHILADELPHIA
DATE TO OPEN: June 01, 2011 at 10:30 AM

ADDENDUM # 1

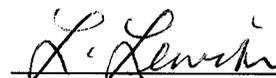
TO ALL BIDDERS:

You are hereby notified of the following changes to the above mentioned bid:

The following Paragraph is hereby incorporated into Invitation and Bid **S2WJ774-0** as Paragraph 1.9.2 of the Bidder Qualifications:

The bidder (s) and any subcontractor (s) must be a National Boiler Inspection Code (NBIC) R Stamp Holder and shall submit a copy of their current certificate with the bid. R Stamp Certificate must be keep current during the life of the contract, to include any/all renewal period (s).

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.


Buyer, L. Lewicki

AUTHORIZED SIGNATURE

FIRM NAME (PRINT)

DATE

LL/sj