

PROCUREMENT DEPARTMENT
Rm 120 Municipal Services Building
Philadelphia, PA 19102-1685
FAX: (215) 686-4716

CITY OF PHILADELPHIA

Mary E. Stitt
Procurement Commissioner

June 12, 2015

BID NUMBER: U5YQ0720
TITLE: Off Road Motorcycle Dirt Bike
DEPARTMENT: POLICE DEPARTMENT-POLICE OPERATIONS DIVISION
DATE TO OPEN: June 29, 2015 at 10:30 AM

ADDENDUM # 1

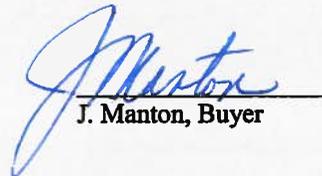
TO ALL BIDDERS:

You are hereby notified of the following changes to the above mentioned bid:

The below specifications have been added to the bid:

No.41-V-1N:90 and Spec Code: 11031e.11

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.


J. Manton, Buyer

AUTHORIZED SIGNATURE

FIRM NAME (PRINT)

DATE

JM/dr

**CITY OF PHILADELPHIA
PROCUREMENT DEPARTMENT
STANDARDS DIVISION**

No. 41-V-1N:90
supersedes 41-V-1M:89
Effective Date: 6/1/90

SPECIFICATION



**VEHICLE EQUIPMENT & ATTACHMENTS EXCEPT:
PASSENGER VEHICLES & TRUCKS**

- (1) **SCOPE & CLASSIFICATION:**
This specification, including the technical specifications, covers the general requirements for vehicle equipment and attachments thereto. It includes, but is not limited to, such units as: Tractors, Road Graders, Rollers, Power Mowers, etc.
- (2) **APPLICABLE SPECIFICATIONS:**
The following specifications, of the latest issue in effect on the date of the "Invitation to Bid," shall form a part of this specification:

Department of Transportation - Federal Motor Vehicle Safety Standards

- Department of Transportation - Federal Motor Vehicle Safety Standards
- Society of Automotive Engineers, Inc. - SAE Standards & Recommended Practices.
- Federal Department of Health, Education and Welfare - Air Pollution Control for New Motor Vehicles.
- Commonwealth of Pennsylvania - Traffic & Motor Vehicle Rules and Regulations
- Manufacturer Line - Set Ticket; shall be forwarded to the Director, Automotive Services, upon delivery of chassis to the City of Philadelphia, or if Pilot Model, inspection at the factory.
- OSHA - Latest Safety Rules & Regulations.
- American National Standard Institute (ANSI 871.4-1984).

(3) **GENERAL BIDDING CONDITIONS:**

3.1 **WARRANTY** - In addition to any policy guarantees usually extended to the general public, the contractor shall guarantee the vehicle and body, and parts thereof, against defective material, workmanship and/or faulty design for a period of one year from date of acceptable delivery to the Department of Public Property. The vendor shall replace all defective assemblies or parts without cost to the City (including labor) f.o.b. manufacturer's nearest dealer, or branch, or to the original destination, whichever is designated by the using agency. The contractor shall make immediate replacement from his plant or through his dealer or branch. Warranty shall be at least \$40.00 per hour, plus 15% parts & handling charges, when repairs are performed at City garages.

3.1.1 All warranty claims, cards, certificates, recalls, processing, and all Technical Service Bulletins or other maintenance and Warranty information shall be addressed to the "City of Philadelphia" and the various listed Using Departments' Automotive Unit. Using Departments with maintenance facilities will administer their own Manufacturers' Warranty Program. The Department of Public Property will be responsible for all other Departments.

<u>Department</u>	<u>Address</u>	<u>Phone No.</u>
Streets		
Sanitation	2601 Glenwood Avenue 19121	215-978-3968
Highway	4040 Whitaker Avenue 19124	215-685-9800
Water	1123 Adams Avenue 19124	215-685-1377
Fairmount Park	Memorial Hall - West Park 19131	215-685-0128
Human Services		
Prisons	7901 State Road 19136	215-335-8839
Commerce/Aviation	South Island Avenue 19153	215-492-3115
Police	26 th & Master Sts. 19121	215-686-3114

<u>Department</u>	<u>Address</u>	<u>Phone No.</u>
Public Property		
Shop I	11 th & Reed Sts. 19147	215-685-1857
Shop II	Front St. & Hunting Park	215-685-9100

- 3.2 Questionnaires included with the "Invitation and Bid" shall be completely filled out and submitted by the bidder with his bid.
- 3.3 **ILLUSTRATIONS AND DRAWINGS**
The bidder shall furnish with his bid, two sets of illustrations and complete data sheets to assist the purchasing and using agencies in determining whether the vehicle offered is adequate to perform the work specified.
- 3.4 **REPAIR PARTS AND SERVICE**
As the continuous operation of this equipment is of the utmost importance, contractor shall be able to furnish, upon request, sources of maintenance and repair parts and supplies for a period of ten (10) years. .
- 3.5 **CERTIFICATION OF COMPLIANCE WITH SPECIFICATIONS**
The bidder shall certify with the Invitation to Bid that the vehicle, component units, and parts shall be suitable for the work to be performed; will be constructed to definite standard dimensions, with proper clearance and fits; that previously published or set ratings will not arbitrarily be raised without prior approval of the manufacturer of the actual unit and further, that the vehicle offered shall comply in every respect with the terms of the specification. In the event that the vehicle offered does not fully comply. Where NO statement is received, the successful bidder shall be required to meet every requirement of this specification and the Invitation to Bid. These specifications shall be construed as minimum. When the manufacturer's standard exceed these, the unit shall be so furnished.

(4) **REQUIREMENTS:**

- 4.1 **GENERAL** - Though they may not be specifically enumerated herein, all parts necessary to provide a complete and efficient vehicle shall be furnished. All parts shall conform to current engineering practices of the industry relative to design, strength, quality of material and workmanship. The City reserves the right, at its option alone, to accept vehicles with minor deviations from the specification.

4.2 **MATERIALS** - The vehicle and all parts thereof shall be made of materials which are suitable for the intended service and shall be produced by current standard manufacturing processes. The materials shall be free from characteristics or defects which effect the appearance or which may affect the proper functioning of the finished product.

4.3 **VEHICLE BODY AND CAB COLORS:**

4.3.1 City of Philadelphia - Standard Paint Colors and Lettering shall be as follows:

<u>DEPT.</u>	<u>COLOR</u>	<u>DUPONT REF.#</u>	<u>LETTERING COLOR</u>
Fire	Red	55141-U	GOLD LEAF
Police	White	92635	NONE
All Other Depts.	Safety Yellow	75306	Blue

4.3.2 All Lettering, listed above, shall be three inches high, on front doors, both sides of vehicle as follows:

**PHILADELPHIA
(NAME OF DEPT)
(VEH PROP #)**

4.3.3 All vehicles or equipment shall have 1-1/2 inch size property numbers placed on the left side of the front bumper or a like front area on the body and three inch size property numbers on the rear of the body or its rear bumper.

(NOTE): Stenciling of lettering is not acceptable.

(NOTE): On Farm Type Tractors and other Equipment not having doors, or sufficient space for lettering as required, the most practical position for lettering on each side of the vehicle shall be used. Final approval for this deviation shall be by the Director of Automotive Services, Department of Public Property.

- 4.4 **FINISH** - Surfaces and parts not having a polished metal finish shall be color coated on a rust-inhibiting primer or properly prepared undercoat. Finish color shall be as required in Section 4.3.1. All metal surfaces which are to be concealed shall be coated with a good coat of primer with rust-inhibiting properties.
- 4.5 **WORKMANSHIP** - Workmanship shall conform to current best manufacturing practices followed for vehicles of similar type and capacity. Component parts and units shall be manufactured to definite standard dimensions, with proper fits and clearance.

(5) **SHIPMENT & DELIVERY:**

- 5.1 **DELIVERY INFORMATION** - Final Delivery shall be between the hours of 8:00 AM and 4:00 PM, from Monday to Friday, excluding City holidays. Each vehicle shall be accompanied by a delivery slip which will contain the City's Bid Number, the Purchase Order Number, the Item Number (noted on the Purchase Order), and the Serial Number of each individual vehicle/equipment. Delivery shall be made to:

**DEPARTMENT OF PUBLIC PROPERTY
AUTOMOTIVE SERVICES DIVISION
FRONT AND HUNTING PARK AVENUE
PHILADELPHIA, PA 19124**

**PHONE: (215) 685-9114
PHONE (215) 685-9115**

Unless another location is designated by the Department of Public Property or in the Invitation to Bid. If the delivery location is changed after the award is made, the Department of Public Property will provide at least one week's notice.

- 5.2 Where mounted equipment, such as Bodies & Accessories, are to be furnished under separate contracts, the vehicle vendor shall deliver the vehicle to the mounted equipment vendor location designated by the City. He shall secure a dated receipt for delivery with a copy for the City.

The prime vehicle bidder shall be responsible for providing a vehicle complete in accordance with all the provisions for this specification and the Invitation(s) to Bid for both the vehicle and the mounted equipment. Upon completion of the work for which he is responsible, the mounted equipment vendor shall deliver the complete unit to the City of Philadelphia. It is the responsibility, however, of the vehicle vendor to obtain State Inspection Stickers on each vehicle, and therefore, he shall make such arrangements with the mounted equipment vendor as may be mutually agreeable, which will enable the vehicle vendor to get the necessary State Inspection before final delivery to the City.

5.3 **DELIVERY CONDITIONS**

- 5.3.1 Vehicles, regardless of delivery point, shall be ready for use including all lubricants, coolant and operating fluids, as required.
- 5.3.2 Vehicles delivered with liquid cooled engines shall be winterized with permanent type antifreeze for a temperature of -30 degrees F. Battery shall be fully charged and tires properly inflated.
- 5.3.3 Timing shall be adjusted for proper operation with unleaded gasoline, unless Diesel or LPG powered. Ten (10) gallons of fuel is required; if tank capacity is less than 10 gallons, 1/2 tank full shall be provided.
- 5.3.4 Unloading and any labor, equipment or material required for its shall be the responsibility of the vendor. The City shall designate the unloading area.

(6) **INSPECTION:**

- 6.1 **STATE INSPECTION REQUIREMENTS** - If applicable, each vehicle shall pass the Vehicle Code Examination of the Department of Revenue, Commonwealth of Pennsylvania; this examination shall include exhaust gas emissions testing. When delivered, vehicle vendor shall have attached a current State Inspection Sticker in the proper location.

6.2 **CITY INSPECTION**

Vehicles shall be inspected at delivery point for condition and compliance with specifications. Final acceptance will be conditioned upon the satisfaction of these requirements.

6.3 **PRE-PRODUCTION INSPECTION**

Provide transportation and costs for two (2) persons to inspect pilot model at factory. All preparations, travel, lodging, meals or other arrangements will be made by the bidder at his own expense.

6.4 Director of Automotive Services, Department of Public Property, shall be notified when pilot or first production model is available for inspection at manufacturer's plant.

(7) **CERTIFICATES & MANUALS TO BE FURNISHED BY VENDOR:**

7.1 Operator's Handbook with each vehicle

7.2 Title Application (MV-1) executed in the name of:

**THE PHILADELPHIA MUNICIPAL AUTHORITY
C/O CITY OF PHILADELPHIA
ROOM 1140, MUNICIPAL SERVICES BUILDING
PHILADELPHIA PA 19102**

If City Purchase:

**CITY OF PHILADELPHIA
DEPARTMENT OF PUBLIC PROPERTY
ROOM 1140, MUNICIPAL SERVICES BUILDING
PHILADELPHIA, PA 19102**

Commonwealth of Pennsylvania vendors shall provide State Form MVI Application for Title" and Manufacturer's Statement of Origin.

7.3 All vendors shall provide, where applicable, Certificate of Origin and MV-1 Form required to take Title of the vehicle in Pennsylvania.

FINANCIAL RESPONSIBILITY STATEMENT

Successful bidder is to provide with each delivered vehicle a Pennsylvania "Financial Responsibility Statement" Card (MV-45) completely filled out, as per instructions thereon, for that vehicle.

(NOTE) Out-of-State vendors are not required to provide this form.

- 7.4 Each vehicle shall be photographed, complete with all equipment, for purposes of registration, if required, with the Commonwealth of Pennsylvania.
- 7.5 Vendor shall supply Director of Automotive Services, Public Property, not less than five (5) copies each (for chassis, body and accessories furnished) of Shop Manuals, Parts Catalogues, Flat Rate Manuals and Price Lists, including updating supplements, for a period of one year for each type of vehicle. The City shall pay the vendor his costs for obtaining any additional copies of the above required by the Operating Department.

7.6 **QUESTIONS REGARDING BID**

All questions regarding Bid Specifications should be directed to the Director of Automotive Services Division, Room 1140, M.S.B. or call Extension (215) 686-4481.

- (8) **SIGNS:**
Signs, decals, & etc. showing dealer's name and/or address, shall not be permitted on the outside of the unit.
- (9) **SCHOOLS:**
Each bidder shall arrange with the Director of Automotive Services, Department of Public Property, a formal school training program for current year vehicles and equipment bid upon. These schools shall be available for all concerned City employees, such as: Foremen, Inspectors, & Maintenance Mechanics. Public Property shall make available classroom facilities at Shop 2, Front Street & Hunting Park Avenue or another designated place.

(10) **TRAILERS:**

- 10.1 Electric brakes all wheels.
- 10.2 Fenders, Steel
- 10.3 Brakes, turn signals, license plate, running lights and highway lighting kit - 12 volts, I.C.C. requirements
- 10.4 Lighting package with 6-way connectors
- 10.5 Automotive breakaway system
- 10.6 Heavy-duty hose leveling adjustable jack with eye-hitch and safety chains.
- 10.7 Reflectors
- 10.8 Back of Equipment to have black safety stripes, if applicable.
- 10.9 Rated Weight Capacity attached to trailer.

(11) **FORK LIFTS**

- 11.1 Yellow rotating beacon light arrow 532 or equal
- 11.2 Overhead protection guard for operator
- 11.3 Back up alarm

(12) **SWEEPERS, SCRUBBERS:**

- 12.1 Yellow rotating beacon light.
- 12.2 Back up alarm
- 12.3 Head, tail, instrument, brake lights and turn signals - 4 way flashers

(13) **TRACTORS, LOADERS, GOLF TYPE CARTS AND OTHER RIDER TYPE EQUIPMENT**

- 13.1 Two dual beam headlights
- 13.2 Two front and rear work lights
- 13.3 Taillights and reflectors
- 13.4 Hazard safety flashing
- 13.5 Yellow rotating beacon light
- 13.6 Back up alarm
- 13.7 Slow moving vehicle emblem.

TYPE: OFF-ROAD MOTORCYCLE (DIRT BIKE)

CURB WEIGHT: 365 LBS., Approx.

SPEC CODE: 11031e.11

REF. PURCHASE DESCRIPTION: 41-V-1N:90

VOCATION: POLICE PATROL

INTENT: It is the intent of this specification to cover the basic requirements of a current model year, well-designed heavy duty and high performance Police type off-road motorcycle. Furnish a complete unit with all equipment necessary and safety items for all-weather use in City type operation. The motorcycle shall be complete in every detail, employing the best workmanship and material to insure ample sturdiness, flexibility and economy of operation.

REF: Current Model Suzuki DR650SE or approved equal

Appurtenances and/or accessories not herein mentioned but necessary to furnish a complete unit ready for immediate use upon delivery shall be included and conform to the best practices known in strength, quality, material and workmanship and be subject to these specifications in full. All equipment/accessories standard for the model bid, or any option package required to meet any portion of the specification shall be provided. Delete credit option(s) or dealer piecemealing of items normally supplied in an option package shall not occur without the expressed written consent of the City. Should the manufacturer's current published data or specifications exceed these, they shall be considered minimum and be furnished.

All specified items shall be factory/manufacturing original equipment and factory installed. Instances where specified items are not available through the manufacturer, the dealer may install "after market". However, these items and installation must be of the best known for the particular industry.

Dealer must furnish at time of delivery, for each piece of equipment being delivered, a line sheet pertaining to all components of the vehicle. This unit must supply as a minimum all standard equipment of the referenced model(s) in this specification.

All wiring shall be color or number coded throughout. All electrical circuits shall be protected by circuit breakers or fuses. All chassis-to-body wiring shall be of the **DIN / WEATHERPACK** type connections. After market wiring connections shall be crimped and soldered and covered with shrink wrap

MUST BE FILLED IN

FIRM (VENDORS) NAME _____ **BID NUMBER U5YQ0720**

OFM SPEC CODE 11031 e.11

All wiring and non hydraulic hoses and tubing throughout shall be protected by convoluted plastic loom. All hydraulic hoses and tubing shall be protected by a nylon abrasion sleeve covering. Rubber grommets shall be supplied on all wiring and hoses when passing through any bulkheads, body panels, etc.

It should be noted that the specific requirements, as outlined below, supersede and/or modify the corresponding paragraphs in the standard reference purchase description specification. It also should be noted that any deviation of a line item should be addressed in letter form and included in the bid package.

This specification is not meant to be restrictive. It is recognized that manufacturers may have used different methods to insure integrity of their system. Bidders may substitute, for evaluation, alternate systems and the testing programs or protocols they have conducted to demonstrate compliance of their product. ("Or Approved Equal" Clause)

"OR APPROVED EQUAL"

The mention in the specifications of equipment or material by brand name or by such specified description of the same as is hereby made, is intended to convey to the bidder's understanding, the degree of excellence required. Any article, equipment, or material, which will conform to the standards and excellence so established, and is of equal merit, strength, durability and appearance to perform the desired function, and are in service with other major municipalities in the United States, the Bidder is deemed eligible for offer as a substitute. The qualifications of the offering will be judged as to their conformance with these specifications. Any equipment offered other than herein specified will be subject to a competitive demonstration and evaluation by the using department. This demonstration is to be provided on request within ten (10) working days after the receipt of bids. The result of that demonstration and evaluation will be of prime importance in the recommendation to the governing body for the final contract award. Any item deemed as an "approved equal" must be approved by the City prior to the bid opening.

MODIFICATIONS TO THE STANDARD SPECIFICATIONS (41-V-1N:90)

3.0 GENERAL BIDDING CONDITIONS

**3.1 WARRANTY (100% Parts and Labor and Travel Time, no deductible) Less wear items i.e. brakes, clutch, tires...
(Submit wear item list with bid BIDDER INTIALS _____)**

Complete unit and all added equipment and attachments. One (1) year, unlimited miles / hours.

MUST BE FILLED IN
FIRM (VENDORS) NAME

— — — — — BID NUMBER U5YQ0720

OFM SPEC CODE 11031e.11

WARRANTY REGISTRATION

The City of Philadelphia requires the successful bidder to supply **WARRANTY REGISTRATION** of all warrantable components.

The warranty registration forms shall be supplied to the City, by the successful bidder, listing component descriptions, serial numbers and chassis serial number. Each form shall require the signature of a representative of the City (OFM), the successful bidder and the subcontractor, where applicable.

If the successful vendor or their subcontractors supply a standard warranty registration form which includes disclaimers, the City reserves the right to refuse to sign. If no other registration form can be supplied, the City shall sign the standard form as a **"REGISTRATION ONLY"**.

The City recognizes only the warranty terms cited in the Invitation to Bid and **agreed to** in the contract awarded to the successful bidder, under Warranty, section 3.1 and Engineering Responsibility & Chronic Complaints/Failures, section 3.1.1.

The City reserves the right to hold final payment until all warranty registrations are completed and a copy of such registrations supplied to OFM.
BIDDER INITIALS _____

3.1.1 ENGINEERING RESPONSIBILITY & CHRONIC COMPLAINTS/FAILURES

The term **CHRONIC COMPLAINTS/FAILURES**, as used herein, shall mean that the same component, sub-component, assembly or part, such as an engine, transmission, differentials, hydraulic system, pumps, etc. including valves, controls, water pumps, high pressure water systems, etc. develops repeated defects, breakdowns, and/or malfunctions.

The responsibility for the design of this equipment shall rest upon the successful vendor, and they shall consider all elements of operation for which the warranty shall apply. The successful vendor shall be responsible for the compliance and performance of each subcontractor, including all suppliers.

Where the equipment, units and/or sub-components develop **CHRONIC COMPLAINTS/FAILURES** during service operations, the successful vendor will be required to make any engineering design changes, repairs, alterations, retrofits or to make an adequate heavy duty redesign of any

MUST BE FILLED IN
FIRM (VENDORS) NAME _____ BID NUMBER U5YQ0720

component so as to properly correct and continue to render continuous, durable and safe performance. Warranty periods shall be for an additional one year, measured from the completion date of any corrective measures. This additional warranty shall not expire at the end of the initial warranty period even when the correction is performed in the last days of the original, stated, warranty period.

In the event the successful vendor fails to address, or make the proper changes, repairs, modifications, retrofits, or does not render field service after written notice, or unnecessarily delays any actions, the Office of Fleet Management shall have the option of seeking appropriate restitution for loss of production.

The successful vendor shall also be subject for Loss of Use, in the form of rental, lease payments, or a \$200.00 per day fee, while a vehicle is rendered unserviceable or out-of-service.

3.4 REPAIR PARTS AND SERVICE

RECOMMENDED SPARE PARTS

The vendor shall furnish with each service manual a list of recommended spare parts. The list shall include all necessary data for ordering the parts, even if originally furnished by other manufacturers.

The vendor warrants that he shall maintain or have maintained a stock of repair parts within the Philadelphia Metropolitan area at inventory levels for the period described hereafter: The manufacturer shall supply, through a dealer, a published price list for spare parts required to support the units to be manufactured hereunder for ten (10) years from the date of delivery of the last unit.

Technical and field service support shall be provided by the vendor, if necessary. This support shall be by personnel qualified to administer training, repair and maintenance of the equipment. The technical representatives shall be available in the Philadelphia Metropolitan area when required by the City.

The repair or shop manuals shall include but not be limited to detailed drawings, electric, pneumatic and/or hydraulic schematics, piping diagrams and other pertinent information.

4.0 REQUIREMENTS

4.3.1 PAINT

MUST BE FILLED IN

FIRM (VENDORS) NAME — — — — —

BID NUMBER U5YQ0720

OFMSPECCODE 11031e.11

Provide manufacturer's standard color, Solid Iron Gray.

All fasteners shall be chromium or cadmium plated.

4.3.2 OMIT

4.3.3 OMIT

5.0 SHIPMENT AND DELIVERY

5.1 DELIVERY INFORMATION

Final Delivery shall be made between the hours of 8:00AM and 3:30PM, Monday through Friday, except City Holidays. Each unit shall be accompanied by a Delivery Slip which will contain the City's Bid Number, Item Number, Purchase Order Number and Serial Number of the Unit.

VENDOR MUST NOTIFY OFM, THIRTY (30) DAYS PRIOR TO MAKING ANY DELIVERY.

DELIVERY CONTACT PERSON: PETER BAKER (215) 686-1877
FREDERICK HARRISON (215) 686-1879
OFFICE OF FLEET MANAGEMENT
100 S. BROAD STREET, 3RD FLOOR
PHILADELPHIA, PA 19110

DELIVERY LOCATION:
OFFICE OF FLEET MANAGEMENT
SHOP 415
3895-99 RICHMOND STREET
PHILADELPHIA, PA 19137
PHONE (215) 685-1232

5.4 Pennsylvania State Inspection (IF REQUIRED)

Each vehicle shall pass the Vehicle code Examination of the Department of Transportation, Commonwealth of Pennsylvania; when delivered, chassis vendor shall have attached current State Inspection Stickers in the proper location.

5.5 Exhaust Emissions Inspection (IF REQUIRED)

All vehicles with GVW's subject to the provisions of the Pennsylvania Department of Transportation exhaust emission regulations must meet said requirements and have the appropriate sticker affixed to the windshield, along with the State Vehicle Inspection Sticker, when the vehicle is delivered to the City.

MUST BE FILLED IN

FIRM (VENDORS) NAME — — — — —

BID NUMBER U5YQ0720

OFMSPECCODE 1103le.11

- 5.6 City Acceptance Inspection - City Inspection of delivered vehicles will be conducted at the specified delivery point. It will be conditioned upon the satisfaction of all of the requirements of this specification and the Invitation to Bid.

Upon final delivery to the City, any vehicle(s) not meeting the requirements of the specification and the Invitation to Bid will be rejected. All rejected vehicles must be removed from the City's equipment delivery location within 48 hours of notification to the bidder / vendor.

BIDDER INITIALS _____

Upon final delivery to the City, in addition to liquidated damages (if applicable), the City at its sole discretion will charge the vendor / successful bidder are-inspection fee of \$150.00 for each occasion a vehicle(s) / equipment not meeting the requirements of the specification and the Invitation. This re-inspection fee will be assessed each occasion a unit must be re-inspected.

This re-inspection fee will be deducted from the invoice for unit(s) not meeting the requirements of the specification and the Invitation to Bid.

BIDDER INITIALS _____

6.0 INSPECTION

6.1 STATE INSPECTION REQUIREMENTS

Refer to Sections 5.4 & 5.5

6.2 CITY INSPECTION

Refer to Section 5.6

6.3 OMIT

6.4 Refer to Section 7.6

7.0 CERTIFICATIONS & MANUALS (PER ORDER)

- 7.2 Provide the necessary documents for the City to take Title to the vehicle in accordance with the Pennsylvania Motor Vehicle Code. **ALL THE ITEMS, INVOICE (STATE ORIGINAL), MSO, MV-1, 2"d STAGE STICKER, ETC) ARE TO BE HAND DELIVERED FOURTEEN (14) DAYS PRIOR TO DELIVERY TO:**

MUST BE FILLED IN
FIRM (VENDORS) NAME _____

BID NUMBER U5YQ0720

**CITY OF PHILADELPHIA
 OFFICE OF FLEET MANAGEMENT
 PETE BAKER / BUD LIPSKI
 100 S. BROAD STREET, 3RD FLOOR
 PHILADELPHIA, PA 19110**

7.4 OMIT

7.5 OPERATION, MAINTENANCE AND REPAIR DATA (Option on Pricing Page)
 Prior to the delivery of the first units, if **ordered** the vendor shall forward directly to the Office of Fleet Management, Maintenance, Operating and Repair manuals and Parts Lists as specified below. The manuals shall be shipped separately to OFM 100 S. Broad Street 3rd Floor, Philadelphia, Pa. 19110 and not with the units. All manuals shall be in the form of neatly bound books, with durable covers, and shall be properly identified with the manufacturer's name, model and serial number of the equipment.

The operating and maintenance or shop manuals shall be the latest manufacturer's handbooks, covering in detail the recommended operating, maintenance and service procedures.

Where components or equipment of several manufacturers have been used in manufacturing the unit, the manuals shall include operating, maintenance and repair information and parts lists of all manufacturers covering all of the components used. Where the vendor or manufacturer uses components manufactured by other in building equipment which he sells under his own trade name, he shall furnish the parts numbers and full data of the original manufacturers of all components used, where possible, as well as the part numbers he may assign to these components as being parts of his product.

7.5.1 MANUALS (Option on Pricing Page)

One (1) set of manuals shall be furnished, if ordered.

Each manual shall cover chassis, superstructure, engine, transmission, differential, hydraulic system and all other added equipment. Service, Operating Instructions and schematics including:

- | | |
|--------------------------|--------------------------|
| Maintenance Instructions | Emission Diagrams |
| Repair Instruction | Electric Wiring Diagrams |
| Parts Information | Collision |

Provide an eight-year subscription to all manufacturer issued Service Bulletins (two for each vehicle supplied under this order)

7.5.2 PREVENTIVE MAINTENANCE INSTRUCTIONS

MUST BE FILLED IN

FIRM (VENDORS) NAME _____ BID NUMBER U5YQ0720

In addition to the manuals specified above, the vendor shall furnish an equal number of condensed Preventive Maintenance Instructions for all parts of the unit. These instructions shall consist of manufacturers' recommendations for periodic lubrication, cleaning and other preventive maintenance services, and shall be made up in a compact form covering the particular unit delivered.

7.6 QUESTIONS REGARDING BID SPECIFICATIONS

All questions regarding this bid specifications should be directed to the Bureau of Quality Assurance, (215) 686-1875.

8.0 SIGNS

Signs, decals, etc. showing dealers name and/or address, shall not be permitted on the outside of the unit.

9.0 SCHOOLS-OMIT

10 Through 13 Omit

14.0 OFF ROAD MOTORCYCLE (DIRT BIKE)

Ref: Current Model Suzuki DR650SE or approved equal

14.1 UNIT DIMENSIONS & COLOR

14.1.1 Overall Length: 88 inches approximately

Overall Width: 34 inches approximately

Wheelbase: 58 inches approximately

Ground Clearance: 10 inches minimum

Seat Height: 34 inches approximately

Curb Weight: 365 pounds approximately

14.1.2 Color: Solid Iron Gray

14.2 ENGINE, DRIVE UNIT & FUEL SYSTEM

MUST BE FILLED IN

FIRM (VENDORS) NAME _____ BID NUMBER U5YQ0720

14.2. 1 Provide 644cc approximately, 4 stroke, air cooled, single cylinder, OHC & wet sump lubrication

14.2. 2 Provide electric starter & electronic ignition (CDI).

14.2. 3 Provide 5-speed constant mesh transmission.

14.2. 4 Provide chain type final drive.

14.2. 5 Provide Mikuni BST40, single fuel system with a (3) three gallon minimum capacity fuel tank.

14.3 BRAKES, SUSPENSION & TIRES

14.3. 1 Provide front and rear disc brakes.

14.3. 2 Provide telescopic, coil spring, oil damped front suspension.

14.3. 3 Provide link type, coil spring, oil damped rear suspension.

14.3. 4 Provide 90/90-21 M/C 54S, tube type front tires.

14.3. 5 Provide 120/90-17 M/C 64S, tube type rear tires.

14.4 OEM ACCESSORIES

14.4. 1 Provide (1) one rear carrier.

Ref:Suzuki PIN: 46300-32821-20H or approved equal

14.4. 2 Provide (1) one rear box.

Ref:Suzuki PIN:C-MC2000 or approved equal

14.5 POLICE EMERGENCY LIGHTING & SIREN PACKAGE

14.5.1 EMERGENCY SIREN PACKAGE

Provide (1) one each of the following: full function water resistant siren control head, amplifier and round speaker with bracket.

Ref: Whelen PIN's: WPA1 (Control Head), WPA112 (Amplifier), SA315P (Speaker) & SAK9 (Bracket) or approved equal.

14.5.2 EMERGENCY LIGHTING (RED MARKER)

Provide (2) two red marker lights with single flash and clear lens.

Ref: Whelen PIN: OSROOFCR or approved equal

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14.5.3 EMERGENCY LIGHTING (BLUE MARKER)

Provide (2) two blue marker lights with single flash and clear lens.

Ref: Whelen PIN: OSBOOFCR or approved equal

14.5.4 EMERGENCY LIGHTING (RED LINEAR LED)

Provide (3) three red linear super LED light heads, 5 flash patterns.

Ref: Whelen PIN: RSR02ZCR or approved equal

14.5.5 EMERGENCY LIGHTING (BLUE LINEAR LED)

Provide (3) three blue linear super LED light heads, 5 flash patterns.

Ref: Whelen PIN: RSB02ZCR or approved equal

14.5.6 EMERGENCY LIGHTING (RAIDER DUAL LINEAR LED)

Provide (1) one Raider dual linear red/blue light head.

Ref: Whelen PIN: R2RB or approved equal

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