

**PROCUREMENT DEPARTMENT**  
Rm 120 Municipal Services Building  
Philadelphia, PA 19102-1685  
FAX: (215) 686-4716

# CITY OF PHILADELPHIA

Mary E. Stitt  
Procurement Commissioner

August 20, 2015

**BID NUMBER:** S6Z61540  
**TITLE:** Respirators and Breathing Apparatus,  
**DEPARTMENT:** VARIOUS  
**DATE TO OPEN:** August 26, 2015 at 10:30 AM

## ADDENDUM # 1

### TO ALL BIDDERS:

You are hereby notified of the following changes to the above mentioned bid:

The subject bid has been postponed to September 16, 2015 at 10:30 AM.

Page 22. The referenced product number for Item 5.11 31210 000 111 - CARTRIDGE FOR NORTH RESPIRATOR is N7500-1

Replace the following in Section 5, Pricing, Page 29 Item 5.30

	<b>Estimated Quantities</b>	<b>Unit of Measure</b>	<b>Unit Price</b>	<b>Total Amount</b>
<b>5.30 31210 000 147 01</b> CPR MINI POUCH KIT. CONTAINS ONE WAY RESCUER BREATHER, TWO PAIR OF LATEX GLOVES, IN NYLON BELT POUCH WITH ZIPPER CLOSURE. COLOR OF POUCH MUST BE BLACK. MUST ACCOMMODATE A 2" WIDE BELT. MANUFACTURER: CERTIFIED SAFETY # 270-036 FOR REFERENCE ONLY	800	EA	\$ _____	\$ _____

State Brand & Model # Offered: \_\_\_\_\_

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.



L. C. Henderson, Buyer

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
FIRM NAME (PRINT)

\_\_\_\_\_  
DATE

LCH/dr