

**PROCUREMENT DEPARTMENT**  
Rm 120 Municipal Services Building  
Philadelphia, PA 19102-1685  
FAX: (215) 686-4716

# CITY OF PHILADELPHIA

Mary E. Stitt  
Procurement Commissioner

April 1, 2015

**BID NUMBER:** S5Z61160  
**TITLE:** Elevator, Escalator and Dumbwaiter Maintenance and Repair Services for Various Locations  
**DEPARTMENT:** Various  
**BID SUBMITTAL DATE** April 27, 2015 at 10:30 AM

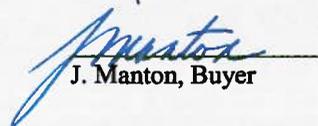
## ADDENDUM # 1

### TO ALL BIDDERS:

**You are hereby notified of the following changes to the above mentioned bid:**

Subject Bid No.S5Z61160, "Elevator, Escalator & Dumbwaiter Maintenance & Repair Services for Various City Agencies ", is hereby scheduled to open on **Monday April 27, 2015**. Attached are Questions and Responses resulting from the Non-Mandatory Pre-Bid Meeting Date of March 26, 2015. The City reserves the right not to accept any additional Questions for Subject Bid No. S5Z61160 at this time.

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.

  
J. Manton, Buyer

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
FIRM NAME (PRINT)

\_\_\_\_\_  
DATE

JM/bb

**Invitation & Bid Number S5Z61160**  
**Elevator, Escalator & Dumbwaiter Maintenance & Repair Services for Various City**  
**Agencies**

**Questions and Answers from Non-Mandatory Pre-Bid of March 24, 2015**

**Question #1**

Pre existing conditions of equipment- how will repairs to the equipment be handle that now exist.( example we run across an elevator that needs new hoist cables, who pays to have them replaced?)

***Answer:***

*Reference is made to Paragraph 5.1, Initial Conditions Report, of the invitation and Bid.*

**Question #2**

It does not state in the bid which holidays are listed.

***Answer:***

*Reference is made to the Service Hours listed in Paragraphs 2.4 through 2.5.3 of the Invitation and Bid.*

**Question #3**

How are repairs handled outside the scope of preventative maintenance procedures?

***Answer:***

*Reference is made to paragraph 2.5 through 2.5.3 of the Invitation and Bid.*