

**PROCUREMENT DEPARTMENT**  
Rm 120 Municipal Services Building  
Philadelphia, PA 19102-1685  
FAX: (215) 686-4716

## **CITY OF PHILADELPHIA**

Hugh Ortman  
Procurement Commissioner

February 21, 2013

**BID NUMBER:** S3Z59110  
**TITLE:** Turf Management - Parks and Recreation  
**DEPARTMENT:** Various  
**DATE TO OPEN:** March 22, at 10:30 AM

### ADDENDUM # 1

**TO ALL BIDDERS:**

**You are hereby notified of the following changes to the above mentioned bid:**

**Section 1.12, Mandatory Pre-Bid Meeting, will now read as follows:**

A MANDATORY PRE-BID MEETING for all interested parties will be held on **Thursday, March 07, 2013 at 12:00 PM** in Room 170 in the MSB 1401 JFK Blvd. Philadelphia, PA 19102.

The purpose of this meeting is to respond to questions from prospective bidders. Bidders are encouraged to submit questions in writing at this time. All questions that materially impact upon the bid process will be answered, in writing, in a formal addendum issued by the City. Oral responses by City employees or their representatives are not binding and shall not in any way be a commitment by the City.

Attendance at this Pre-Bid Meeting is **Mandatory**. Only Bidders who attend the Pre-Bid Meeting and are subsequently qualified by the City will be eligible for award.

**“IT IS THE VENDOR'S RESPONSIBILITY TO ENSURE THAT THEY ARRIVE AT THE PRE-BID MEETING ON TIME. VENDORS WHO ARRIVE TWENTY MINUTES AFTER THE MEETING HAS STARTED, MAY BE DENIED ENTRY TO THE MEETING.”**

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.

A. Campfield  
Buyer, A. Campfield

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
FIRM NAME (PRINT)

\_\_\_\_\_  
DATE

AC/mv

**PROCUREMENT DEPARTMENT**  
Rm 120 Municipal Services Building  
Philadelphia, PA 19102-1685  
FAX: (215) 686-4716

# CITY OF PHILADELPHIA

Hugh Ortman  
Procurement Commissioner

February 26, 2013

**BID NUMBER:** S3Z59110  
**TITLE:** Turf Management - Parks and Recreation  
**DEPARTMENT:** Various  
**DATE TO OPEN:** March 22, 2013 at 10:30 AM

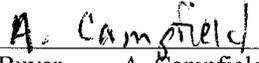
## ADDENDUM # 2

**TO ALL BIDDERS:**

You are hereby notified of the following changes to the above mentioned bid:

**The Mandatory Pre-Bid Meeting, referenced in Section 1.12, will held on Thursday, March 7, 2013 at 2:00 PM in Room 170 in the MSB 1401 JFK Blvd., Philadelphia, PA 19102.**

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.

  
Buyer, A. Campfield

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
FIRM NAME (PRINT)

\_\_\_\_\_  
DATE

AC/mv

**PROCUREMENT DEPARTMENT**  
Rm 120 Municipal Services Building  
Philadelphia, PA 19102-1685  
FAX: (215) 686-4716

# CITY OF PHILADELPHIA

Hugh Ortman  
Procurement Commissioner

March 7, 2013

**BID NUMBER:** S3Z59110  
**TITLE:** Turf Management - Parks and Recreation  
**DEPARTMENT:** Various  
**DATE TO OPEN:** March 22, 2013 at 10:30 AM

## ADDENDUM # 3

### **TO ALL BIDDERS:**

**You are hereby notified of the following changes to the above mentioned bid:**

### **Revisions to the Invitation & Bid Document**

1. **Section 1.3 Contract Term of the Invitation & Bid Document has been revised to state the following:**

**CONTRACT TERM:** 07/01/2013 to 06/30/2014 (“Initial Term”), with an option to renew for up to two (2) additional one (1) year periods plus nine (9) months, (“the Renewal Term”) exercisable, at the City’s sole discretion, as of the expiration of the Initial Term or the current Renewal term. The City may, at its sole discretion, renew the contract for up to three (3) months at the beginning of each renewal period(s) (the “Additional Performance Period”), if a decision has been made not to renew the contract for an entire year.

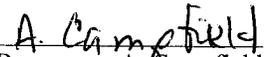
**2. Revisions to Sections 2.4.1 and 5.1.1:**

Add the **Right-of-Way** locations listed below to Sections 2.4.1 and 5.1.1 to be mowed **bi-weekly**:

Red Lion & Calera  
3299 Morrell  
Ashfield & Morrell  
Crestmont & Morrell  
Brook & Stevenson  
Frankford & Knights  
Waldemire-Chalfont to Red Lion  
Academy & Comly  
Academy & Brandon  
Academy & Newberry  
Academy & Torrey  
1200 Dunks Ferry  
Medford & Ancona  
Chesterfield & Berca  
Medford & Vinton  
Medford & Toorey  
Thornton & Woodhaven  
Poquessing & Carter  
621 Kismet  
Alburger & Springview  
Bloomfield & Jennifer  
Bloomfield & Verree  
Bloomfield & Welsh  
2600 Maxwell  
Clovery & Willits  
9301 Jamison

**The acreage for these locations are already included under the Poquessing mowing area in the bid document, but the list of locations was inadvertently omitted from the bid document.**

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.

  
Buyer, A. Campfield

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
FIRM NAME (PRINT)

\_\_\_\_\_  
DATE

AC/mv