

**PROCUREMENT DEPARTMENT**  
Rm 120 Municipal Services Building  
Philadelphia, PA 19102-1685  
FAX: (215) 686-4716

# CITY OF PHILADELPHIA

Hugh Ortman  
Procurement Commissioner

January 10, 2011

**BID NUMBER:** S1YK0010  
**TITLE:** 23 Color Copiers  
**DEPARTMENT:** CITY COUNCIL  
**DATE TO OPEN:** January 13, 2011 at 10:30 AM

## ADDENDUM # 1

### TO ALL BIDDERS:

**You are hereby notified of the following changes to the above mentioned bid:**

Subject Bid # S1YK0010, "Thirty-six (36) Months Lease of Color Photo Copiers for the City of Philadelphia Office of City Council" is here by scheduled to open on Thursday, January 20<sup>th</sup>, 2011.

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.

\_\_\_\_\_  
Buyer, K. Hanagan

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
FIRM NAME (PRINT)

\_\_\_\_\_  
DATE

KH/mv