

**PROCUREMENT DEPARTMENT**  
Rm 120 Municipal Services Building  
Philadelphia, PA 19102-1685  
FAX: (215) 686-4716

# CITY OF PHILADELPHIA

Hugh Ortman  
Procurement Commissioner

January 5, 2011

**BID NUMBER:** S1XN6670  
**TITLE:** HVAC System and Equipment Maint for Phila Prison System  
**DEPARTMENT:** PHILADELPHIA PRISONS SYSTEM-PRISON OPERATIONS DIVISION  
**DATE TO OPEN:** January 13, 2011 at 10:30 AM

## ADDENDUM # 1

### TO ALL BIDDERS:

**You are hereby notified of the following changes to the above mentioned bid:**

Please see correct cover page attached.

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.

\_\_\_\_\_  
Buyer, A. Campfield

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
FIRM NAME (PRINT)

\_\_\_\_\_  
DATE

AC/nd

## BID OPENING DATE AND TIME

**On: January 13, 2011**

**AT: 10:30 A.M.**

<b>BID NO.</b>  <b>S1XN6670</b>	<b>PAGE</b> <b>1</b> <b>OF</b> <b>79</b>	<b>INVITATION AND BID</b>  <b>ADVERTISED</b>	<b>BIDDER MUST</b> <b>COMPLETE BELOW</b>
This Invitation to Bid with your quotations must be received prior to the above cited bid opening date and time.  DEPARTMENT <b>PPS</b> DIVISION <b>Facilities Management</b> AWARDED  DATE FOR THE PROCUREMENT COMMISSIONER			BIDDER AGREES TO COMPLY WITH ALL CONDITIONS OF THIS BID. UNSIGNED BIDS WILL NOT BE ACCEPTED.
			NAME AND ADDRESS OF FIRM     Federal EIN/Social Security Number  <b>BUYER A. Campfield</b> <b>K. Owens</b>
  <b>CITY OF PHILADELPHIA</b> <b>PROCUREMENT DEPARTMENT</b> MUNICIPAL SERVICES BLDG. 1401 JFK BLVD, ROOM 170A PHILADELPHIA, PA 19102-1685			

**TITLE OF BID: HVAC System And Equipment Maintenance For Philadelphia Prison System**

### Commerce Department-Office of Economic Development (OEO) Anti-Discrimination Policy Executive Order 02-05 – Bidder Requirements

This Invitation to Bid is issued under the Anti-Discrimination Policy described in the Mayor's Executive Order, policy and guidelines as attached. Specific instructions must be adhered to, and forms completed. Bidders are advised to review the instructions carefully. Failure to comply may disqualify the bidder. The specified ranges represent the percentage of Minority, Woman and Disabled participation that should be attained by the Bidder.

#### Participation Ranges

M-BE: <u>BEST</u>	<u>EFFORTS</u>
W-BE: <u>BEST</u>	<u>EFFORTS</u>
DS-BE: <u>BEST</u>	<u>EFFORTS</u>

Any and all questions about Executive Order 02-05 and bidder compliance should be directed to the Commerce Department Office of Economic Opportunity (OEO) office at (215) 686- 6232.

### BID QUESTIONS

All questions concerning this Invitation to Bid, including specifications and conditions, must be Presented prior to the bid opening date and time. Contact the Procurement Department, Public Information Center by calling (215) 686-4721, 686-4720, or 686-4719 with questions.

#### For City Use Only

BID SECURITY See Conditions of Bidding	MASTER BID SECURITY		CERTIFIED CHECK SUBMITTED WITH BID	
	<input type="checkbox"/> YES	<input type="checkbox"/> NO	AMOUNT	CHECK NUMBER

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FAX: (215) 686-4716

# CITY OF PHILADELPHIA

Hugh Ortman  
Procurement Commissioner

January 10, 2011

**BID NUMBER:** S1XN6670  
**TITLE:** HVAC System and Equipment Maintenance for Philadelphia Prison System  
**DEPARTMENT:** PHILADELPHIA PRISONS SYSTEM  
**DATE TO OPEN:** January 13, 2011 at 10:30 AM

## ADDENDUM # 2

### TO ALL BIDDERS:

**You are hereby notified of the following changes to the above mentioned bid:**

**Subject Bid #S1XN6670, "HVAC System and Equipment Maintenance for Philadelphia Prison System", has been Postponed Until Further Notice.**

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.

\_\_\_\_\_  
Buyer, A. Campfield

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
FIRM NAME (PRINT)

\_\_\_\_\_  
DATE

AC/cs